

2019-20 Santa Fe Band Boosters Scholarship Packet

Purpose: The purpose of the Santa Fe Band Booster Scholarship Program is to reward artistic achievement, recognize contribution, and encourage post-secondary education.

Deadline: Applications with ALL necessary documentation will be accepted until 11:59pm Sunday May 17, 2020. No late applications or documentation will be accepted after this date. **NO EXCEPTIONS**

Availability: The Santa Fe Band Boosters will offer scholarships each scholastic year, and each scholarship will be valued at \$500.00. Only students who meet all scholarship criteria will be considered for this honor. The Santa Fe Band Boosters will determine the number of scholarships to be awarded in a given year following a review of available resources.

Requirements: Students must meet all the following criteria to be eligible for this scholarship:

- Student must be graduating at the end of the current academic year
- Student must have a cumulative GPA of 2.5 or higher on a 4.0 scale, verified by SFISD High School Transcript
- Student must submit one letter of recommendation from a Santa Fe school official, teacher, administrator, or paraprofessional (excluding band directors)

Selection: All eligible scholarship applications will be reviewed by a committee consisting of Band Booster board (and designated members, if needed)

Claim: Scholarships will be announced via our end-of-year celebration video. To claim your scholarship, you must provide proof of enrollment in an institute of higher learning. Your scholarship will be released at the full value of \$500.00, payable to the college/university of which you are currently enrolled. Scholarships must be depleted by the end of the school year. Unclaimed scholarship money will return to the Band Booster scholarship fund after one full year.

APPLICATION INSTRUCTIONS

1. Complete the application and essay neatly and accurately
2. Essay should be no more than one page using font 12
3. Have your "Band Participation" page of your application verified by the High School Band Director
4. Submit one letter of recommendation from a Santa Fe school official, teacher, administrator, or paraprofessional (excluding band directors)
5. Attach the following items to your application packet:
 - a. Santa Fe High School transcript (to verify GPA)
 - b. One letter of recommendation
 - c. Essay
6. Submit your application packet to Mr. Seifert no later than **11:59pm Sunday May 17, 2020.**

Santa Fe Band Boosters Scholarship Application Band Participation

Name: _____

Grade Point Average: _____ Class Rank: _____ out of _____

| Band Enrollment | Number of Years Enrolled |
|-----------------------------|---------------------------------|
| Beginner Band | |
| Transfer Band Student Years | |
| SFJH -Concert Band | |
| -Symphonic Band | |
| SFHS-Non-Varsity Band | |
| -Varsity Band | |
| -Percussion | |
| SFHS Color Guard | |

| Extra-Curricular | Number of Seasons Participated |
|--------------------------------|---------------------------------------|
| Solo & Ensemble Entries | |
| TMEA Region Auditions | |
| Jazz Band | |
| Winter Guard/Winter Percussion | |

| Awards | Number of Awards |
|-------------------------|-------------------------|
| Division 1 Solo Ratings | |
| Freshman Region Band | |
| All-Region Band/Jazz | |
| All-Area Band | |
| All-State Band/Jazz | |

| Leadership | Number of Years |
|-------------------|------------------------|
| Drum Major | |
| Section Leader | |
| Band Officer | |
| Uniform Captain | |
| Equipment Captain | |
| Pit Crew Captain | |

| Worked Concessions | You or a parent worked JH, JV, or HS | | | | |
|---------------------------|---|------|-------|-------|-------|
| | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 |
| 6th Grade | | | | | |
| 7th Grade | | | | | |
| 8th Grade | | | | | |
| 9th Grade | | | | | |
| 10th Grade | | | | | |
| 11th Grade | | | | | |
| 12th Grade | | | | | |
| Pts given for each range: | 1 | 2 | 3 | 4 | 5 |

Santa Fe Band Boosters Scholarship Application

List any other band related activities:

Examples: helped with Junior High Band activities, worked a fundraiser, etc.

List other school or community service activities:

| |
|--|
| School/Community Service Total Points: |
|--|

Scholarship Essay

Discuss why a college education is important to you, what college or university you would like to attend and what career field you would like to go into.

| |
|---------------------|
| Essay Total Points: |
|---------------------|

*your essay should be no more than one page, using font 12

**each extracurricular or community activity will add 1 pt and the essay can add 1 to 4 pts.

Santa Fe Band Boosters Scholarship Application

Student Name: _____

Grade Point Average: _____ **Class Rank:** _____ **out of** _____

| BAND BOOSTER USE ONLY | | | Point Key |
|--------------------------------|------------------|--------------|------------------------|
| Band Enrollment | Pts Per Semester | Total Points | Points Per Semester |
| Beginner Band | | | 1 |
| Transfer Band Student Years | | | 1 |
| SFJH Concert Band | | | 2 |
| SFJH Symphonic Band | | | 3 |
| SFHS Non-Varsity Band | | | 2 |
| SFHS Varsity Band | | | 3 |
| SFHS Percussion | | | 2 |
| SFHS Color Guard | | | 2 |
| Total Band Enrollment Points | | | |
| Awards | | | Points Per Award |
| Division 1 Solo Ratings | | | 2 |
| Freshman Region Band | | | 2 |
| All-Region Band/Jazz | | | 3 |
| All-Area Band | | | 4 |
| All-State Band/Jazz | | | 5 |
| Total Awards Points | | | |
| Extra-Curricular | | | Points Per Season |
| Solo & Ensemble Entries | | | 1 |
| TMEA Region Auditions | | | 1 |
| Jazz Band | | | 2 |
| Winter Guard/Winter Percussion | | | 2 |
| Total Extra-Curricular Points | | | |
| Leadership | | | Points Per Year |
| Drum Major | | | 3 |
| Section Leader | | | 2 |
| Band Officer | | | 2 |
| Uniform Captain | | | 2 |
| Equipment Captain | | | 2 |
| Pit Crew Captain | | | 2 |
| Total Leadership Points | | | |
| Concessions | | | Points Per Time Worked |
| 6th Grade | | | 1 |
| 7th Grade | | | 1 |
| 8th Grade | | | 1 |
| 9th Grade | | | 1 |
| 10th Grade | | | 1 |
| 11th Grade | | | 1 |
| 12th Grade | | | 1 |
| Total Concession Points | | | |

Grand Total Points: _____